



JON M. HUNTSMAN, JR.
Governor

GARY R. HERBERT
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Oil, Gas and Mining

JOHN R. BAZA
Division Director

December 23, 2009

Lamont D. Tingey
Barnes Banking Company
33 South Main Street
Kaysville, Utah 84037

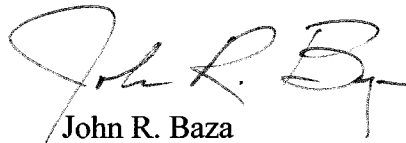
Subject: Authorization for Full Release of Reclamation Surety, Letter of Credit, Bonneville Quarries, Inc., Enterprise Millsite, S/003/0032, Box Elder County, Utah

Dear Mr. Tingey:

Barnes Bank is presently holding Letter of Credit # #027-35010743 for the benefit of the State of Utah, Division of Oil, Gas and Mining, and the Bureau of Land Management as a form of reclamation surety for Bonneville Quarries, Inc.'s Enterprise Millsite in Box Elder County. After site inspections to verify that reclamation work has been satisfactorily completed, this letter authorizes the full release of this letter of credit. The Bureau of Land Management has also authorized release (see enclosed letter).

If you have any questions or concerns, please contact Dana Dean at 801-538-5320, or Paul Baker at 801-538-5261. Thank you for your help in this matter.

Sincerely,


John R. Baza
Director

JRB:lk:pb

Enclosure: BLM Release Letter

cc: William Bown, Bonneville Quarries, Inc.

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This page is a reference page used to track documents internally for the Division of Oil, Gas and Mining

Mine Permit Number S/003/0032 Mine Name ENTERPRISE MILLSITE
Operator BONNEVILLE Date SENT DEC 23 2009
TO _____ FROM _____

☐ CONFIDENTIAL ☐ BOND CLOSURE ☐ LARGE MAPS ☐ EXPANDABLE
☒ MULTIPUL DOCUMENT TRACKING SHEET ☐ NEW APPROVED NOI
☐ AMENDMENT ☐ OTHER _____

Description

YEAR-Record Number

☐ NOI ☐ Incoming ☐ Outgoing ☒ Internal ☐ Superceded
OCT 5 2009 INSPECTION REPORT 2009-0002

☐ NOI ☒ Incoming ☐ Outgoing ☐ Internal ☐ Superceded
BLM DEC 04 2009 LETTER 2009-0002

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ NOI ☐ Incoming ☐ Outgoing ☐ Internal ☐ Superceded

☐ TEXT/ 8 1/2 X 11 MAP PAGES ☐ 11 X 17 MAPS ☐ LARGE MAP

COMMENTS: _____

CC: _____